

**HRERA
Gurugram**

Temp Project Id : RERA-GRG-PROJ-1722-2024

Submission Date : 04-09-2024 02:10:38 PM

Applicant Type : Company

Project Type: NEW

FORM REP-I

Part - A

1. Name and registered
address of the company

**SIGNATUREGLOBAL (INDIA)
LIMITED**

(Annex a copy in Folder A)

**UNIT NO.101,GROUND FLOOR,
TOWER-A, SIGNATURE
TOWER SOUTH CITY-1,
GURUGRAM, HARAYNA-
122001**

Phone(Landline)

911244908200

Phone(Mobile)

9810899381 (Number Shared by
Promoter in Public)

Email ID

compliance@signatureglobal.in

Website

Https://www.signatureglobal.in

Pan No.

**(Annex a copy in Folder XXXX807M
A)**

CIN No.

**(Annex a copy in Folder L70100DL2000PLC104787
A)**

2. Managing
Director/HOD/CEO:

Name : RAVI AGGARWAL

**Residential Address : Ashirwad Palam Farm 6 Salahpur
Bijwasn South West Delhi-110061**



Phone (landline) **911244908200**

Phone (Mobile) **9520785681** (Number Shared by Promoter in Public)

Email ID **compliance@signatureglobal.in**

PAN No. **XXXX139H**
(Annex a copy in Folder A)

3. Director 1:

Name : **DEVENDER AGGARWAL**

Residential Address : **Ashirwad Palam Farm 6 Salahpur
Bijwasn South West Delhi-110061**

Phone (landline) **911244908200**

Phone (Mobile) **9818046397** (Number Shared by Promoter in Public)

Email ID **compliance@signatureglobal.in**

PAN No. **XXXX834C**
(Annex a copy in Folder A)



4. Director 2:

Name : **LALIT KUMAR AGGARWAL**

Residential Address : **Ashirwad Palam Farm 6 Salahpur
Bijwasn South West Delhi-110061**

Phone (landline) **911244908200**

Phone (Mobile) **9818046397** (Number Shared by Promoter in Public)

Email ID **compliance@signatureglobal.in**

PAN No. **XXXX835D**
(Annex a copy in Folder A)



5. Director 3:

Name : **PRADEEP KUMAR AGGARWAL**

Residential Address : **Ashirwad Palam Farm 6 Salahpur
Bijwasn South West Delhi-110061**

Phone (landline) **911244908200**

Phone (Mobile) **9810899381** (Number Shared by Promoter
in Public)

Email ID **compliance@signatureglobal.in**

PAN No. **XXXX683P**
(Annex a copy in Folder A)



6. Authorised representative
for correspondance with
Authority:

Name : **RAVI AGGARWAL**

Residential Address : **Ashirwad Palam Farm 6 Salahpur
Bijwasn South West Delhi-110061**

Phone (landline) **911244908200**

Phone (Mobile) **9520785681** (Number Shared by Promoter
in Public)

Email ID **compliance@signatureglobal.in**

PAN No. **XXXX139H**
(Annex a copy in Folder A)



I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant/
authorised representative**
Stamp _____
Date _____

FORM REP-I**Part - A****Location and Address of the project:**

1. Name of the project **CITY OF COLOURS NH-8**

2. Address of the site of the project
(Annex a copy in Folder A) **VILLAGE-SIDHRAWALI,
GURUGRAM HARYANA**

Tehsil **MANESAR**

District **GURUGRAM**

3. Contact details of the site office of the project:

Phone(Landline) **911244908200**

Phone(Mobile) **9810899381** (Number Shared by Promoter in Public)

Email **compliance@sigantureglobal.in**

4. Contact person at the site office:

Name **RAVI AGGARWAL**

Phone(Landline) **911244908200**

Phone(Mobile) **9520785681** (Number Shared by Promoter in Public)

Email **compliance@signatureglobal.in**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative
Stamp _____
Date _____**

FORM REP-I**Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules,2017, the fee for registration of the project as has been calculated as follows:

2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	12024082200009347	22-08-2024	5247007	YES BANK	HRERA Gurugram
2	12024082200009346	22-08-2024	5324019	YES BANK	HRERA Gurugram
3	25099872734	25-09-2024	173975	INDUSIND BANK (RTGS/NEFT-25099872734)	HRERA Gurugram

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant

Mobile no. _____

Email ID _____

FORM REP-I**Part - B****Information relating to the project land and license:**

- | | |
|---|---|
| 1. Land area of the project | 129.65625 (Acre) |
| 2. Permissible FAR | 1 |
| 3. FAR proposed to be utilized in the project | 1 |
| 4. Total licensed area, if the land area of the present project is a part thereof | 129.65625 (Acre) |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies
(Annex copy in folder B) | 104 OF 2024
Dated 01.08.2024 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought. | No |

Licensee 1:

Name **M/S SUNGOLD
HEIGHTS AND DEVELOPERS
LLP**

Address **320,
3RD FLOOR, E
BLOCK,
INTERNATIONAL
TRADE TOWER,
NEHRU PLACE,
NEW DELHI-
110019**

7. If the answer to the above is 'No'

i. In what legal capacity the applicant is applying for registration

(Annex copy of all the relevant documents including collaboration agreements and Power of Attorney etc. in folder B)

**Annexure-B-
COLLABORATOR
(ATTACHED)**

ii. If the applicant is applying by virtue of Collaboration agreement or Power of Attorney:

- Was the agreement/Power of Attorney made before or after grant of licence. **(State facts in brief or Annex in folder B)**

**AS PER
COLLABORATION
AGREEMENT**

iii. Are agreements and Power of Attorney registered with the Registrar

Yes

iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. **(Annex in folder B)**

**AS PER
COLLABORATION
AGREEMENT**

v. Has ownership of the land changed after grant of license **(Annex details in folder B)**

No

vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership **(Annex details in folder B)**

Yes

vi. Will applicant himself be marketing the project **(Provide details in folder B)**

Yes

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the
Applicant / Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - C****Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	172862.46 Lakhs
i. Cost of the land (if included in the estimated cost)	120549.04 Lakhs
ii. Estimated cost of construction of apartments	0 Lakhs
iii. Estimated cost of infrastructure and other structures	13294.95 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	39018.47 Lakhs

2. The total land of the project measuring **129.65625 Acres** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Acres)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	0
3	CONSTRUCTION OF ROADS	33.315
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	14.13506

6	GREEN BELTS	0
7	VEHICLE PARKINGS	0
8	ELECTRICITY SUB-STATION	1.245
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	0.679
11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	1.36319
13	COMMUNITY	2.311
14	COMMUNITY	2.543
15	RESIDENTIAL	28.097
16	INDUSTRIAL	44.065
17	COMMERCIAL	1.903
	Total	129.65625

3.Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
ROADS	NHAI	Yes
WATER SUPPLY	OWN ARRANGEMENT	No
ELECTRICITY	DHBN	Yes
SEWAGE DISPOSAL	OWN ARRANGEMENT	No
STORM WATER DRAINAGE	OWN ARRANGEMENT	No

4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	3323.74	SUBMITTED TO TOWN & COUNTRY PLANNING
2	WATER SUPPLY SYSTEM	2260.14	SUBMITTED TO TOWN & COUNTRY PLANNING
3	STORM WATER DRAINAGE	1462.44	SUBMITTED TO TOWN & COUNTRY PLANNING
4	ELECTRICITY SUPPLY SYSTEM	0	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	2326.62	SUBMITTED TO TOWN & COUNTRY PLANNING
6	STREET LIGHTING	531.80	SUBMITTED TO TOWN & COUNTRY PLANNING
7	SECURITY AND FIRE FIGHTING	0	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	132.95	SUBMITTED TO TOWN & COUNTRY PLANNING
9	CLUB HOUSE/COMMUNITY CENTRE	0	YET TO BE PREPARED
10	SHOPPING AREA	0	YET TO BE PREPARED

11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	0	YET TO BE PREPARED
15	MS CHARGES	3257.26	SUBMITTED TO TOWN & COUNTRY PLANNING

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed. **06-09-2024**
(date)

6. Date of approval of Building Plans **NA** (date)

7. New projects:

- i) Likely date of starting the construction work **01-12-2024**
- ii) Likely date of completing the project **31-12-2028**
- iii) Sizes of the plots to be offered in the project

Plot Area(In Square Meter)	Number of plots in the project
80.500	1
103.500	69
108.000	85
114.985	1
116.184	6
125.100	274
130.500	22
149.310	1
149.850	395
395.436	1
428.802	1
429.896	1
431.000	1
432.083	1
433.177	1
434.271	1
435.365	1
436.364	1
436.458	1
437.552	1
438.646	1
439.740	1
440.834	1

441.125	1
459.455	1
465.188	1
482.547	1
498.222	1
505.638	1
515.984	1
523.675	1
524.996	23
548.104	1
559.863	1
570.350	1
577.217	1
578.746	1
583.333	12
600.389	1
621.796	1
646.853	4
650.304	1
673.822	1
678.813	1
691.221	1
693.600	5
697.520	1
705.047	1
705.183	1
706.033	1
712.844	2
742.229	1

750.937	1
756.898	1
804.660	5
817.086	1
822.579	1
823.086	16
848.504	1
856.276	1
898.765	1
907.505	4
916.395	12
935.000	24
940.482	6
945.632	1
1006.403	4
1012.600	1
1029.944	1
1053.445	1
1060.196	1
1067.087	1
1069.111	1
1089.2841	1
1093.492	1
1111.889	1
1121.959	1
1175.000	1
1184.373	1
1186.958	1
1208.141	1

1208.142	1
1217.522	1
1288.562	1
1302.134	1
1334.829	1
1338.160	1
1348.951	3
1416.316	1
1540.604	1
1553.629	1
1566.655	1
1579.681	1
1608.861	1
1633.403	1
1639.085	1
1815.000	1
1965.356	1
1978.709	1
2169.310	1
2286.446	1
2534.166	1
2778.778	1
2782.825	1
2848.015	1
7701.339	1

iv. Type of apartments to be constructed in the project:

Type	Carpet area(In Square Meter)	Number of apartments	Number of towers
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Apartment/Shops/Other Buildings	0	0	0
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(vi) Quarterly schedule of development of whole/remaining part of the project:

(c) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (In Lakhs)

Particulars	Expenditure
Apartments	0
Shops	0
Plots	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Expenditure to be made in each quarter ()			
	Apr-June	July-Sep	Oct-Dec	Jan-Mar

(d) Infrastructure**Expenditure incurred till the date of application (In Lakhs)**

Particulars	Expenditure
Roads & Pavements	0
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0

Expenditure to be made in each quarter (In Lakhs)

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	0	0
Water Supply System	0	0	0	22.601
Sewerage treatment & garbage disposal	0	0	0	23.266
Electricity Supply System	0	0	0	0
Storm Water Drainage	0	0	0	14.624
Parks and Playgrounds	0	0	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	99.712	166.187	199.424
Water Supply System	67.804	113.007	113.007	158.210
Sewerage treatment & garbage disposal	69.799	116.331	116.331	162.863
Electricity Supply System	0	0	0	0
Storm Water Drainage	43.873	73.122	73.122	102.371
Parks and Playgrounds	0	3.989	6.648	7.977
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0

Street Light	0	15.954	26.590	31.908
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Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	232.662	232.662	332.374	332.374
Water Supply System	180.811	226.014	226.014	226.014
Sewerage treatment & garbage disposal	186.130	232.662	232.662	232.662
Electricity Supply System	0	0	0	0
Storm Water Drainage	116.995	146.244	146.244	146.244
Parks and Playgrounds	9.307	9.307	13.295	13.295
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Street Light	37.226	37.226	53.180	53.180

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	332.374	332.374	332.374	232.662
Water Supply System	226.014	158.210	158.210	158.210
Sewerage treatment & garbage disposal	232.662	162.863	162.863	162.863
Electricity Supply System	0	0	0	0
Storm Water Drainage	146.244	102.371	102.371	102.371
Parks and Playgrounds	13.295	13.295	13.295	9.307
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Street Light	53.180	53.180	53.180	37.226

Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	166.187	166.187	166.187	0
Water Supply System	113.007	113.007	0	0
Sewerage treatment & garbage disposal	116.331	116.331	0	0
Electricity Supply System	0	0	0	0
Storm Water Drainage	73.122	73.122	0	0
Parks and Playgrounds	6.648	6.648	6.648	0
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	0	0	0	0
Ms Charges	0	0	3257.26	0
Street Light	26.590	26.590	26.590	0

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the Applicant / Authorised Representative
Stamp _____
Date _____

FORM REP-I**Part - D****Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D. **No**
Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

STANDARD CHARTERED BANK LIMITED, DLF GURGAON BUILDING NO. 7A, GROUND FLOOR, DLF CYBER CITY, PHASE-3, SECTOR 24/25/25A, GURUGRAM, HARYANA-122002

Bank Account number

53105136276

IFSC code

SCBL0036025

MICR code

110036006

Branch code

036025

4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

Master collection account namely SIGNATUREGLOBAL INDIA LTD CITY OF COLOURS COLLECTION A/C, will be operated by Mr. Pradeep Kumar Aggarwal and Lalit Kumar Aggarwal R/o Aashirwad Palam Farm 6, Salahpur, Bijwasan South West Delhi-110061

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

Attached

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

FORM REP-I**Part - E****Details of the statutory approvals:****1. Annex copies of the following in Folder E:**

i. Lay out Plan	Yes
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	No
Site Plan	No
Floor Plan	No
Apartment Plans	No
Elevation Section	No
Detail of Permissible FAR	No
Detail of covered area achieved FAR	No

2. Annex copies of the following in Folder E:

I. ROADS AND PAVEMENT PLAN	Yes
II. ELECTRICITY SUPPLY PLAN	Yes
III. WATER SUPPLY PLAN	Yes
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	Yes
V. STORM WATER DRAINAGE	Yes
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	Yes
VIII. PARKING PLAN	Yes

3. Statutory Approvals Status

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE	ALREADY BEEN OBTAINED	01-08-2024
II. LOI	ALREADY BEEN OBTAINED	19-02-2024
III. ARAVALI NOC	ALREADY BEEN OBTAINED	30-05-2024
IV. FOREST NOC	ALREADY BEEN OBTAINED	29-02-2024
V. NHAI NOC	ALREADY BEEN OBTAINED	25-04-2024
VI. ZONING PLAN	ALREADY BEEN OBTAINED	20-09-2024
VII. LAYOUT	ALREADY BEEN OBTAINED	06-09-2024
VIII. POWER ASSURANCE	ALREADY BEEN OBTAINED	06-09-2024

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature _____
 Seal _____
 Date _____

FORM REP-I

Part - F

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

Yes

(Annex a copy in Folder F)

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

Yes

(Annex a copy in Folder F)

3. Gist of the important provisions of the Draft Agreement
(Annex a copy in Folder F)

Attached

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant
/ Authorised
Representative
Stamp _____
Date _____**

FORM REP-I**Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project

**SIGNATURE GLOBAL IMPERIAL,
SECTOR 88A, GURUGRAM**

2. Particulars of the project in brief:

i. Total area of the project

8.93125

ii. Total number of apartments

1141

iii. Total number of plots

0

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments

1141

(b) Plots

0

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	23392.4	0	10078.50
Cost of the apartments	17929.10	0	6405.05
Cost of the infrastructure	1309.60	0	0
Others costs	4153.70	0	2380.91

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **13469.64 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **2808.41 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **28-02-2026**
11. Likely date of completion of the project. **28-02-2026**

1. Name and location of the project **SIGNATURE GLOBAL PRIME,
SECTOR 63A, GURUGRAM**
2. Particulars of the project in brief:
- i. Total area of the project **5.74375**
- ii. Total number of apartments **817**
- iii. Total number of plots **0**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **817**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	17567.70	0	15885.77
Cost of the apartments	11825.26	0	11732.20
Cost of the infrastructure	1221.82	0	0

Others costs	4520.62	0	4153.57
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5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **19764.27 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **4571.59 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **28-04-2025**

11. Likely date of completion of the project. **28-04-2025**

1. Name and location of the project **GOLF GREEN 79, SECTOR 79, GURUGRAM**

2. Particulars of the project in brief:

i. Total area of the project **5.9125**

ii. Total number of apartments **934**

iii. Total number of plots **0**

3. The number of plots/ apartments booked/sold to the allottees:

(a) Apartments **934**

(b) Plots **0**

4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	16816.27	0	17131.02
Cost of the apartments	10290	0	10537.50
Cost of the infrastructure	1410	0	1410
Others costs	5116.27	0	5183.25

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **20293.87 Lakhs**

6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **5864.43 Lakhs**

7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**

8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**

9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)

10. Initial date of completion of the project. **31-07-2024**

11. Likely date of completion of the project. **31-07-2024**

1. Name and location of the project

**SIGNATURE GLOBAL SCO-36
SOHNA, SECTOR 36, SOHNA,
GURUGRAM**

2. Particulars of the project in brief:

- i. Total area of the project **5.21875**
- ii. Total number of apartments **0**
- iii. Total number of plots **84**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **84**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	6590.41	0	2943.26
Cost of the apartments	0	0	0
Cost of the infrastructure	823	0	498.71
Others costs	5767.41	0	2444.55

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **7515.60 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **3948.78 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:
Yes/No **No**
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **28-06-2025**

11. Likely date of completion of the project.

28-06-2025

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**Signature of the Applicant /
Authorised Representative**
Stamp _____
Date _____

FORM REP-I**Part - H**

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	NA
2	WALL FINISHING DETAILS	NA
3	KITCHEN DETAILS	NA
4	BATHROOM FITTINGS	NA
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	NA
7	GLASS WORK	NA
8	ELECTRIC FITTINGS	NA
9	CONDUCTING AND WIRING DETAILS	NA
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	NA
12	LIFT DETAILS	NA
13	EXTERNAL GLAZINGS	NA
13.1	WINDOWS/GLAZINGS	NA
14	DOORS	NA
14.1	MAIN DOORS	NA
14.2	INTERNAL DOORS	NA
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	NA
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	NA

20	INTERNAL FINISHING	NA
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SPECIFICATION UNIT WISE		
	1 . LIVING/DINING/FOYER/FAMILY LOUNGE	
1 . 1	FLOOR	NA
1 . 2	WALLS	NA
1 . 3	CEILING	NA
	2 . MASTER BEDROOM/DRESSROOM	
2 . 1	FLOOR	NA
2 . 2	WALLS	NA
2 . 3	CEILING	NA
2 . 4	MODULAR WARDROBES	NA
	3 . MASTER TOILET	
3 . 1	FLOOR	NA
3 . 2	WALLS	NA
3 . 3	CEILING	NA
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	NA
3 . 6	FITTING/FIXTURES	NA
	4 . BED ROOMS	
4 . 1	FLOOR	NA
4 . 2	WALLS	NA
4 . 3	CEILING	NA
4 . 4	WARDROBES	NA
	5 . TOILET	
5 . 1	FLOOR	NA
5 . 2	WALLS	NA
5 . 3	CEILING	NA
5 . 4	COUNTERS	NA

5 . 5	SANITARY WARE/CP FITTINGS	NA
5 . 6	FIXTURES	NA
	6 . KITCHEN	
6 . 1	FLOOR	NA
6 . 2	WALLS	NA
6 . 3	CEILING	NA
6 . 4	COUNTERS	NA
6 . 5	FIXTURES	NA
6 . 6	KITCHEN APPLIANCES	NA
	7 . UTILITY ROOMS/UTILITY BALCONY/TOILET	
7 . 1	FLOOR	NA
7 . 2	WALLS & CEILING	NA
7 . 3	TOILET	NA
7 . 4	BALCONY	NA
	8 . SIT-OUTS	
8 . 1	FLOOR	NA
8 . 2	WALLS & CEILING	NA
8 . 3	RAILINGS	NA
8 . 4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the Applicant / Authorised Representative

Stamp _____

Date _____

List of Uploaded Documents

Sr. No.	Document Description	Date of Document Upload	View Document
1	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	23-08-2024	View Document
2	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	23-08-2024	View Document
3	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	04-09-2024	View Document
4	DEMARICATION PLAN	04-09-2024	View Document
5	ZONING PLAN	04-09-2024	View Document
6	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	11-10-2024	View Document
7	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	11-10-2024	View Document
8	CA CERTIFICATE FOR LAND COST	11-10-2024	-----
9	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	11-10-2024	View Document
10	COMMUNITY 2 ZONING	11-10-2024	-----
11	PROMOTER AFFIDAVIT	11-10-2024	-----
12	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	11-10-2024	View Document

13	CA CERTIFICATE FOR COST INCURRED	11-10-2024	-----
14	COMMERCIAL ZONING	11-10-2024	-----
15	COMMUNITY 1 ZONING	11-10-2024	-----
16	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	11-10-2024	View Document
17	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	11-10-2024	View Document
18	RESIDENTIAL AND INDUSTRIAL ZONING	11-10-2024	-----
19	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	11-10-2024	View Document
20	APPROVED LAYOUT PLAN_129 ACRE	11-10-2024	-----

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Signature of the Applicant / Authorised Representative

Stamp _____

Date _____